

Command= 210-

Point#, Start#-End# or G#= 1-861

| Bearing | Distance | Elev | Descrip | Pnt. | Northing | Easting | Type |
|---|----------|------|----------|------|-----------|-----------|------|
| -----01-21-2025-----16:16:17-----D:...\BMHOME11 | | | | | | | |
| | 6.92 | | setpk | 1 | 5000.0135 | 5000.0003 | |
| | 7.52 | | sethub | 2 | 4910.4968 | 4993.9644 | TRA |
| | 6.84 | | fndip | 3 | 4998.6412 | 5055.6334 | SS |
| | 6.73 | | ipinbnt | 4 | 5021.1186 | 4862.8649 | SS |
| | 7.28 | | fndipin | 5 | 5027.0116 | 4809.2212 | SS |
| | 7.13 | | ipinerni | 6 | 5035.4783 | 4731.6436 | SS |
| | 7.01 | | pktp | 7 | 5043.5214 | 4627.5630 | SS |
| | 7.28 | | fndip | 8 | 5053.7474 | 4578.0581 | SS |
| | 6.56 | | ipinbnt | 9 | 5070.3405 | 4435.0911 | SS |
| | 6.48 | | fndipin | 10 | 5076.1069 | 4382.2996 | SS |
| | 6.16 | | fndipin | 11 | 5049.4777 | 4385.1067 | SS |
| | 6.54 | | fdnlpole | 12 | 5045.8278 | 4376.2105 | SS |
| | 9.02 | | fdnlpole | 13 | 4974.4044 | 4963.9752 | SS |
| | 12.19 | | post** | 14 | 4906.9365 | 4992.3607 | SS |
| | | | corfnd | 15 | 4960.7068 | 5001.0226 | SS |
| | | | corfnd | 16 | 4936.9747 | 4997.0024 | SS |
| | 0.00 | | corsfft | 17 | 4936.9274 | 4996.5570 | SS |
| | 0.00 | | corsfft | 18 | 4960.9030 | 5000.8619 | SS |
| | 12.20 | | thrsh** | 19 | 4958.5773 | 5012.0404 | SS |
| | 10.78 | | topcorfd | 20 | 4964.3736 | 5016.5382 | SS |
| | 0.00 | | corfnd | 21 | 4961.8036 | 5030.4038 | SS |
| | 0.00 | | corsfft | 22 | 4962.2557 | 5031.0895 | SS |
| | 0.00 | | corsfft | 23 | 4965.1323 | 5016.2488 | SS |
| | 8.48 | | corbaset | 24 | 4931.7990 | 5253.9792 | SS |
| | 6.87 | | fndip** | 25 | 4965.2464 | 4999.4122 | SS |
| | 7.25 | | rt0.15** | 26 | 4902.3854 | 5032.6022 | SS |
| | 7.80 | | fndipin | 27 | 4903.7917 | 5019.0332 | SS |
| | 7.67 | | fndip** | 28 | 4906.7943 | 4992.0459 | SS |
| | 7.21 | | fndipin | 29 | 4909.3591 | 4969.2506 | SS |
| | 10.85 | | topcorfd | 30 | 4916.7271 | 5008.0806 | SS |
| | 10.83 | | topcorfd | 31 | 4914.2966 | 5021.8971 | SS |
| | 10.89 | | corstoop | 32 | 4914.4861 | 5000.7484 | SS |
| | 6.91 | | corbld | 33 | 4905.7015 | 5036.7767 | SS |
| | 7.52 | | 2hub | 34 | 4910.4968 | 4993.9644 | SS |
| | 7.68 | | ipchk | 35 | 4906.7936 | 4992.0304 | SS |
| | 7.39 | | fndip** | 36 | 4960.4221 | 5039.5200 | SS |
| | 7.34 | | corbldg | 37 | 4961.2562 | 5044.2326 | SS |
| | 7.34 | | corhse | 38 | 4960.3478 | 4989.3911 | SS |
| | 7.60 | | corhse | 39 | 4927.2998 | 4985.0240 | SS |
| | | | fndip | 40 | 4929.7246 | 4793.0611 | SS |
| | | | corfnd | 41 | 4992.7475 | 4703.6419 | SS |
| | | | corprch | 42 | 5000.5603 | 4680.6234 | SS |
| | | | pkchk | 43 | 5043.5174 | 4627.5796 | SS |
| | | | fndpk | 44 | 5024.0813 | 4484.7944 | SS |
| | | | corfnd | 45 | 4998.8705 | 4657.3565 | SS |
| | | | fndip | 46 | 4902.2386 | 5032.5713 | TRA |

JOB #17 645McFALL [861]

| Bearing | Distance | Elev | Descrip | Pnt. | Northing | Easting | Type |
|--|----------|------|----------|------|-----------|-----------|------|
| -----01-21-2025-----16:16:17-----D:... \BMHOME11 | | | | | | | |
| | | | caliplan | 47 | 4906.8151 | 4991.9988 | TRA |
| | | | caliplan | 48 | 4986.5447 | 4811.8876 | TRA |
| | | | caliplan | 49 | 4965.0956 | 4998.6601 | INT |
| | | | caliplan | 50 | 4960.4200 | 5039.3926 | TRA |
| | | | foo | 51 | 4993.9576 | 5052.6532 | TRA |
| | | | foo | 52 | 4935.7619 | 5045.9540 | TRA |
| | | | foo | 53 | 4941.8474 | 4993.3046 | TRA |
| | | | foo | 54 | 5000.0133 | 5000.0003 | TRA |
| | | | planlot | 60 | 4960.4221 | 5039.5200 | |
| | | | planlot | 61 | 4901.9880 | 5032.7934 | TRA |
| | | | planlot | 62 | 4906.8307 | 4992.0804 | TRA |
| | | | planlot | 63 | 4965.1108 | 4998.7893 | INT |
| | | | LC | 80 | 4911.4294 | 4951.3398 | TRA |
| | | | LC | 81 | 4987.2944 | 4799.6883 | TRA |
| | | | LC | 82 | 4969.6509 | 4958.0414 | TRA |
| | | | | 100 | 4969.9839 | 5303.9855 | |
| | | | | 101 | 4998.6412 | 5055.6334 | TRA |
| | | | | 102 | 5020.8792 | 4862.9122 | TRA |
| | | | | 103 | 5027.0691 | 4809.2681 | TRA |
| | | | | 104 | 5053.7651 | 4577.9133 | TRA |
| | | | | 105 | 5070.2716 | 4434.8624 | TRA |
| | | | | 106 | 5076.3470 | 4382.2118 | TRA |
| | | | | 107 | 5133.2712 | 4381.4004 | TRA |
| | | | | 108 | 5028.7215 | 5316.4694 | INT |
| | | | | 200 | 4872.0043 | 5283.1934 | |
| | | | | 201 | 4979.0048 | 4383.6348 | TRA |
| | | | | 202 | 5133.0879 | 4381.3488 | TRA |
| | | | | 203 | 5028.7507 | 5316.4459 | TRA |
| | | | | 204 | 4930.7470 | 5295.6552 | TRA |
| | | | | 205 | 5035.8308 | 4382.7917 | INT |
| | | | | 206 | 4970.4846 | 5300.2296 | TRA |
| | | | | 207 | 5076.1638 | 4382.1933 | INT |
| | | | | 208 | 4970.0514 | 5303.9933 | INT |
| | | | | 209 | 4902.1237 | 5029.9784 | TRA |
| | | | | 210 | 4902.1237 | 5544.3066 | INT |
| | | | | 211 | 4960.5560 | 5036.7048 | INT |
| | | | | 212 | 4906.9664 | 4989.2654 | TRA |
| | | | | 213 | 4965.2446 | 4995.9741 | INT |
| | | | | 214 | 4998.6412 | 5055.6334 | TRA |
| | | | | 220 | 4903.6271 | 5019.0136 | INT |
| | | | | 221 | 4999.9721 | 5044.0736 | INT |
| | 6.92 | | pk | 300 | 5000.0135 | 5000.0003 | |
| | 6.83 | | setpk | 301 | 4981.4387 | 4961.5299 | SS |
| | 7.65 | | topip | 302 | 4906.8421 | 4992.0500 | SS |
| | 8.98 | | trim*** | 303 | 4927.2835 | 4985.0533 | SS |
| | 7.69 | | fnda*** | 304 | 4927.4904 | 4984.8923 | SS |
| | 8.91 | | trim*** | 305 | 4960.3363 | 4989.3568 | SS |
| | 7.77 | | fnda*** | 306 | 4960.2516 | 4989.1718 | SS |
| | 9.06 | | trim** | 307 | 4963.9414 | 4962.3799 | SS |
| | 7.64 | | fnda** | 308 | 4963.6574 | 4962.5008 | SS |
| | 9.04 | | nail | 309 | 4974.4122 | 4963.9450 | SS |
| | 9.91 | | flelprch | 310 | 4962.0424 | 4972.2850 | SS |
| | 9.82 | | flelhse | 311 | 4955.1749 | 4967.4802 | SS |
| | 17.91 | | trim*** | 312 | 4961.4549 | 4989.5868 | SS |
| | 6.61 | | cbasin | 313 | 4976.8349 | 4988.6921 | SS |
| | 7.23 | | s/o | 314 | 4973.0895 | 4978.8791 | SS |
| | 7.45 | | @clstps | 315 | 4969.2565 | 4974.0065 | SS |
| | 7.61 | | wind** | 316 | 4962.4822 | 4984.4899 | SS |

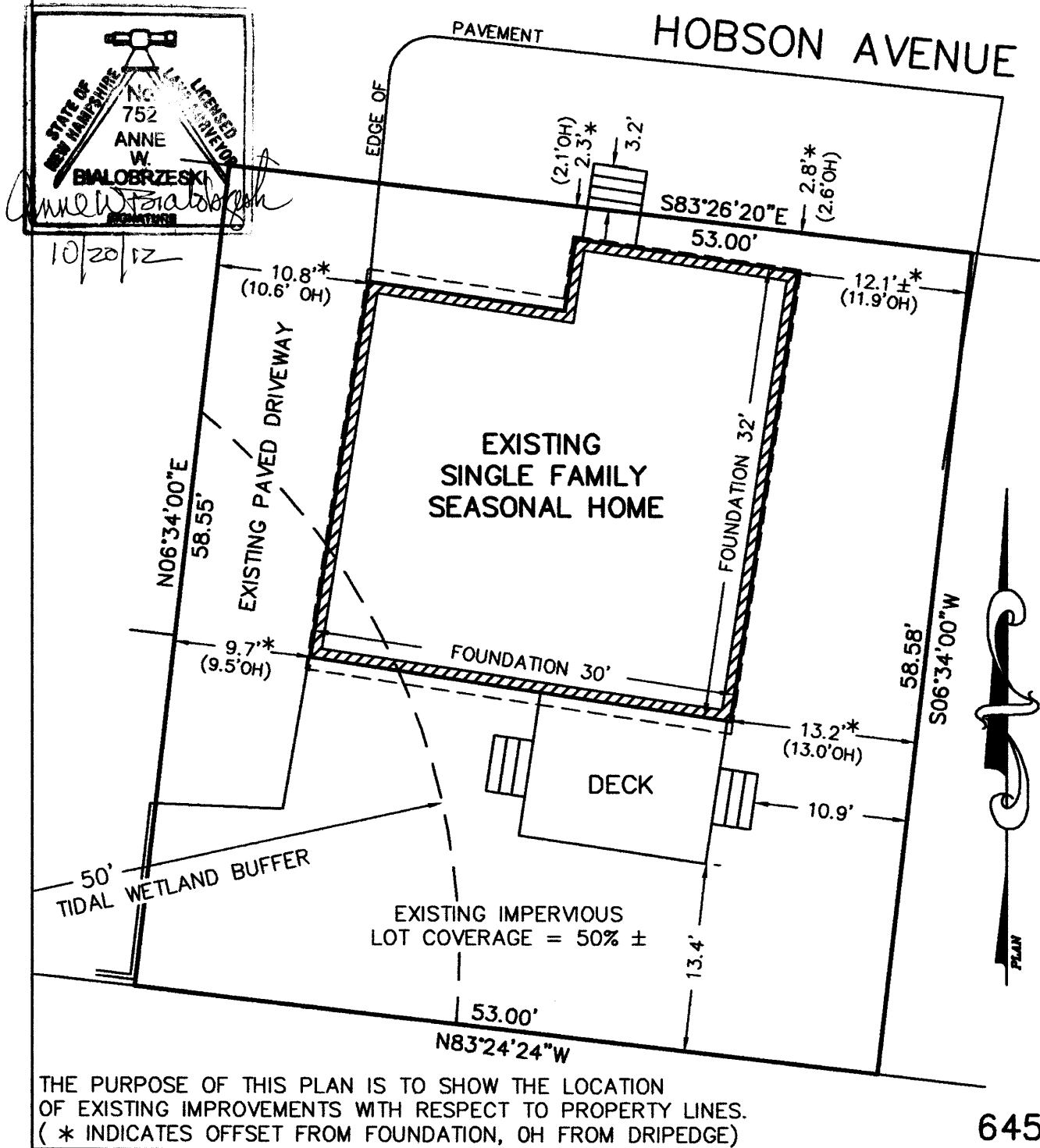
JOB #17 645McFALL [861]

| Bearing | Distance | Elev | Descrip | Pnt. | Northing | Easting | Type |
|--|----------|------|----------|------|-----------|-----------|------|
| -----01-21-2025-----16:16:17-----D:... \BMHOME11 | | | | | | | |
| | 7.44 | | sethub | 317 | 4923.5585 | 4948.8635 | SS |
| | 7.67 | | topip | 318 | 4906.8132 | 4992.0614 | SS |
| | 9.51 | | crdeck** | 319 | 4919.2979 | 4981.0830 | SS |
| | 9.32 | | crdeck** | 320 | 4922.0992 | 4959.9276 | SS |
| | 6.92 | | shed*** | 321 | 4917.1760 | 4964.2957 | SS |
| | 6.59 | | shed*** | 322 | 4918.2008 | 4956.0576 | SS |
| | 11.97 | | toppst** | 323 | 4911.9292 | 4951.0872 | SS |
| | 8.94 | | trim*** | 324 | 4930.6867 | 4957.8623 | SS |
| | 7.03 | | fnda** | 325 | 4930.8132 | 4958.0682 | SS |
| | 10.02 | | trim*** | 326 | 4947.3868 | 4948.5808 | SS |
| | 7.80 | | sill*** | 327 | 4945.5395 | 4959.8638 | SS |
| | 9.04 | | nail | 328 | 4974.3887 | 4963.9437 | SS |
| | 9.53 | | deck*** | 329 | 4929.7165 | 4964.6123 | SS |
| | | | | 350 | 4931.3241 | 4953.6298 | INT |
| | 6.92 | | SETHUB | 400 | 4914.5541 | 4844.3506 | INT |
| | 6.85 | | IPINBNT | 401 | 5021.1750 | 4862.8274 | TRA |
| | 7.44 | | HUB | 402 | 4923.5585 | 4948.8635 | SS |
| | 6.86 | | PK | 403 | 4998.0305 | 5012.6300 | SS |
| | 6.83 | | PK | 404 | 4981.4159 | 4961.5197 | SS |
| | 7.67 | | IPINERN | 405 | 4914.6769 | 4919.4905 | SS |
| | 7.46 | | IPINERN | 406 | 4920.0288 | 4869.7779 | SS |
| | 6.97 | | FNDIP*** | 407 | 4924.0487 | 4846.0757 | SS |
| | 6.71 | | IPINERN | 408 | 4925.5797 | 4820.0224 | SS |
| | 6.42 | | IPCHKBNT | 409 | 4929.7933 | 4793.1712 | SS |
| | 6.25 | | CORWHFNC | 410 | 4939.3946 | 4714.1083 | SS |
| | 7.24 | | CORCLFNC | 411 | 4951.6052 | 4620.4961 | SS |
| | 6.94 | | CORHSE** | 412 | 4946.9027 | 4858.3804 | SS |
| | 9.63 | | CORDCK** | 413 | 4934.3494 | 4873.2392 | SS |
| | 9.69 | | CORDCK** | 414 | 4932.3968 | 4886.4778 | SS |
| | 9.78 | | THRSHLD | 415 | 4943.4453 | 4882.4816 | SS |
| | 7.16 | | @CLSTP* | 416 | 4939.4726 | 4871.2125 | SS |
| | 7.02 | | @CLSTP* | 417 | 4936.7790 | 4889.8864 | SS |
| | 7.15 | | CORHSE** | 418 | 4942.4017 | 4888.2892 | SS |
| | 6.76 | | COREPDR | 419 | 4936.1742 | 4856.5002 | SS |
| | 6.76 | | CLENDCRB | 420 | 4936.5386 | 4847.2892 | SS |
| | 6.80 | | CORTILE | 421 | 4948.4856 | 4848.8618 | SS |
| | 7.38 | | CORHSE | 422 | 4973.6048 | 4862.5446 | SS |
| | 7.92 | | CORHSE | 423 | 4970.7034 | 4917.1081 | SS |
| | 7.26 | | CORHSE | 424 | 4974.3530 | 4893.1073 | SS |
| | 7.76 | | CORSTEP* | 425 | 4981.4148 | 4882.2943 | SS |
| | 7.73 | | CORSTEP* | 426 | 4981.9746 | 4878.5609 | SS |
| | 7.05 | | CORHSE** | 427 | 4976.7050 | 4877.2163 | SS |
| | 7.36 | | CORHSE** | 428 | 4973.6258 | 4862.5478 | SS |
| | 6.56 | | PIEPT=3 | 429 | 4991.2439 | 4864.3534 | SS |
| | 8.12 | | FDNLPOL | 430 | 4989.5084 | 4844.4159 | SS |
| | 7.21 | | CORHSE | 431 | 4982.0396 | 4840.9608 | SS |
| | 6.70 | | CORHSE | 432 | 4950.1217 | 4836.1112 | SS |
| | 9.69 | | THRSHLD | 433 | 4976.1517 | 4879.8957 | SS |
| | 11.93 | | CORFND** | 434 | 4974.2647 | 4892.9519 | SS |
| | 11.93 | | CORFND** | 435 | 4973.5053 | 4862.6753 | SS |
| | 11.93 | | CORFND** | 436 | 4946.9077 | 4858.7355 | SS |
| | 11.80 | | IPCHK | 437 | 4924.0465 | 4846.0320 | SS |
| | 7.68 | | SILL**** | 438 | 4964.7658 | 4861.2975 | SS |
| | 6.76 | | EPDR** | 439 | 4986.7402 | 4907.5204 | SS |
| | 7.51 | | EPDR*** | 440 | 4960.4182 | 4903.2587 | SS |

Point#, Start#-End# or G#= 4-

LOCATION PLAN
 EXISTING CONDITIONS
 39 HOBSON AVE., HAMPTON, NH
 SCALE: 1"=10' OCTOBER 20, 2012
 PREPARED BY STOCKTON SERVICES
 PO BOX 1306, HAMPTON, NH 603 929-7404

OWNER OF RECORD:
 FRANK B. & GRACE T. MCFALL
 125 BLUE RIDGE RD, NORTH ANDOVER, MA
 DEED REF: RCRD 4623-2003
 LOT AREA: 3100 SF±
 PLAN REF: RCRD PLAN D2784
 TAX MAP 290 LOT 33
 ZONING CLASS: RB



ELEVATION CERTIFICATE

OMB No. 1660-0008
Expires March 31, 2012

Important: Read the instructions on pages 1-9.

SECTION A - PROPERTY INFORMATION

For Insurance Company Use:

Policy Number

Company NAIC Number

A1. Building Owner's Name FRANK B. MCFALL III AND GRACE T. MCFALL

A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.
39 HOBSON AVENUE

City HAMPTON State NH ZIP Code 03842

A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.)
TAX MAP 290 LOT 33, RCRD BOOK 4623 PAGE 2003

A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) RESIDENTIAL

A5. Latitude/Longitude: Lat. 42d54'28.6"N Long. 70d48'53.4"W

Horizontal Datum: ☐ NAD 1927 ☒ NAD 1983

A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.

A7. Building Diagram Number 8

A8. For a building with a crawlspace or enclosure(s):

- a) Square footage of crawlspace or enclosure(s) 805 sq ft
b) No. of permanent flood openings in the crawlspace or enclosure(s) within 1.0 foot above adjacent grade 0
c) Total net area of flood openings in A8.b 0 sq in
d) Engineered flood openings? ☐ Yes ☐ No

A9. For a building with an attached garage:

- a) Square footage of attached garage N/A sq ft
b) No. of permanent flood openings in the attached garage within 1.0 foot above adjacent grade
c) Total net area of flood openings in A9.b _____ sq in
d) Engineered flood openings? ☐ Yes ☐ No

SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

B1. NFIP Community Name & Community Number
HAMPTON, TOWN OF 330132

B2. County Name
ROCKINGHAM

B3. State
NH

B4. Map/Panel Number
33015CO437

B5. Suffix
E

B6. FIRM Index
Date
05/17/2005

B7. FIRM Panel
Effective/Revised Date
05/17/2005

B8. Flood
Zone(s)
AE

B9. Base Flood Elevation(s) (Zone
AO, use base flood depth)
9

B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9.

☐ FIS Profile ☒ FIRM ☐ Community Determined ☐ Other (Describe)

B11. Indicate elevation datum used for BFE in Item B9: ☒ NGVD 1929 ☐ NAVD 1988 ☐ Other (Describe)

B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)?

☐ Yes ☒ No

Designation Date _____ ☐ CBRS ☐ OPA

SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on: ☐ Construction Drawings* ☐ Building Under Construction* ☒ Finished Construction

*A new Elevation Certificate will be required when construction of the building is complete.

C2. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO. Complete Items C2.a-h below according to the building diagram specified in Item A7. Use the same datum as the BFE.

Benchmark Utilized RM11 Vertical Datum NGVD

Conversion/Comments

Check the measurement used.

- a) Top of bottom floor (including basement, crawlspace, or enclosure floor) 7.0 ☒ feet ☐ meters (Puerto Rico only)
b) Top of the next higher floor 9.7 ☒ feet ☐ meters (Puerto Rico only)
c) Bottom of the lowest horizontal structural member (V Zones only) N/A ☐ feet ☐ meters (Puerto Rico only)
d) Attached garage (top of slab) N/A ☐ feet ☐ meters (Puerto Rico only)
e) Lowest elevation of machinery or equipment servicing the building 9.7 ☒ feet ☐ meters (Puerto Rico only)
(Describe type of equipment and location in Comments)
f) Lowest adjacent (finished) grade next to building (LAG) 6.9 ☒ feet ☐ meters (Puerto Rico only)
g) Highest adjacent (finished) grade next to building (HAG) 7.4 ☒ feet ☐ meters (Puerto Rico only)
h) Lowest adjacent grade at lowest elevation of deck or stairs, including structural support 7.0 ☒ feet ☐ meters (Puerto Rico only)

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001. ☐

Check here if comments are provided on back of form.

Were latitude and longitude in Section A provided by a licensed land surveyor? ☐ Yes ☒ No

Certifier's Name ANNE W. BIALOBRZESKI

License Number 752

Title OWNER

Company Name STOCKTON SERVICES

Address PO BOX 1306

City HAMPTON

State NH

ZIP Code 03843

Signature *Anne W. Bialobrzewski*

Date 10-22-12

Telephone 603 929-7404




| | |
|---|----------------------------|
| IMPORTANT: In these spaces, copy the corresponding information from Section A. | For Insurance Company Use: |
| Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 39 HOBSON AVENUE | Policy Number |
| City HAMPTONState NH ZIP Code 03842 | Company NAIC Number |

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION (CONTINUED)

Copy both sides of this Elevation Certificate for (1) community official, (2) insurance agent/company, and (3) building owner.

Comments C2a BOTTOM FLOOR IS APPROX ELEVATION OF DIRT FLOOR IN PARTIALLY ACCESSIBLE CRAWL SPACE.

| | | |
|---|---------------|--|
| Signature  | Date 10-22-12 | <input type="checkbox"/> Check here if attachments |
|---|---------------|--|

SECTION E - BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)

For Zones AO and A (without BFE), complete Items E1-E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B, and C. For Items E1-E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters.

E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG).

a) Top of bottom floor (including basement, crawlspace, or enclosure) is _____ ☐ feet ☐ meters ☐ above or ☐ below the HAG.

b) Top of bottom floor (including basement, crawlspace, or enclosure) is _____ ☐ feet ☐ meters ☐ above or ☐ below the LAG.

E2. For Building Diagrams 6-9 with permanent flood openings provided in Section A Items 8 and/or 9 (see pages 8-9 of Instructions), the next higher floor (elevation C2.b in the diagrams) of the building is _____ ☐ feet ☐ meters ☐ above or ☐ below the HAG.

E3. Attached garage (top of slab) is _____ ☐ feet ☐ meters ☐ above or ☐ below the HAG.

E4. Top of platform of machinery and/or equipment servicing the building is _____ ☐ feet ☐ meters ☐ above or ☐ below the HAG.

E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance? ☐ Yes ☐ No ☐ Unknown. The local official must certify this information in Section G.

SECTION F - PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. *The statements in Sections A, B, and E are correct to the best of my knowledge.*

Property Owner's or Owner's Authorized Representative's Name _____

| | | | |
|-----------------|------------|-----------------|----------------|
| Address _____ | City _____ | State _____ | ZIP Code _____ |
| Signature _____ | Date _____ | Telephone _____ | |
| Comments _____ | | | |

☐ Check here if attachments

SECTION G - COMMUNITY INFORMATION (OPTIONAL)

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8 and G9.

G1. ☐ The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)

G2. ☐ A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.

G3. ☐ The following information (Items G4-G9) is provided for community floodplain management purposes.

| | | |
|-------------------------|------------------------------|---|
| G4. Permit Number _____ | G5. Date Permit Issued _____ | G6. Date Certificate Of Compliance/Occupancy Issued _____ |
|-------------------------|------------------------------|---|

G7. This permit has been issued for: ☐ New Construction ☐ Substantial Improvement

G8. Elevation of as-built lowest floor (including basement) of the building: _____ ☐ feet ☐ meters (PR) Datum

G9. BFE or (in Zone AO) depth of flooding at the building site: _____ ☐ feet ☐ meters (PR) Datum

G10. Community's design flood elevation _____ ☐ feet ☐ meters (PR) Datum

| | |
|-----------------------------|-----------------|
| Local Official's Name _____ | Title _____ |
| Community Name _____ | Telephone _____ |
| Signature _____ | Date _____ |
| Comments _____ | |

☐ Check here if attachments

Building Photographs

See Instructions for Item A6.

For Insurance Company Use:

Policy Number

Company NAIC Number

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.
39 HOBSON AVENUE

City HAMPTON State NH ZIP Code 03842

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least two building photographs below according to the instructions for Item A6. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." If submitting more photographs than will fit on this page, use the Continuation Page, following.

FRONT AND RIGHT SIDE VIEW 10-22-2012



FRONT AND LEFT SIDE VIEW 10-22-2012



Building Photographs

Continuation Page

For Insurance Company Use:

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.
39 HOBSON AVENUE

Policy Number

City HAMPTON State NH ZIP Code 03842

Company NAIC Number

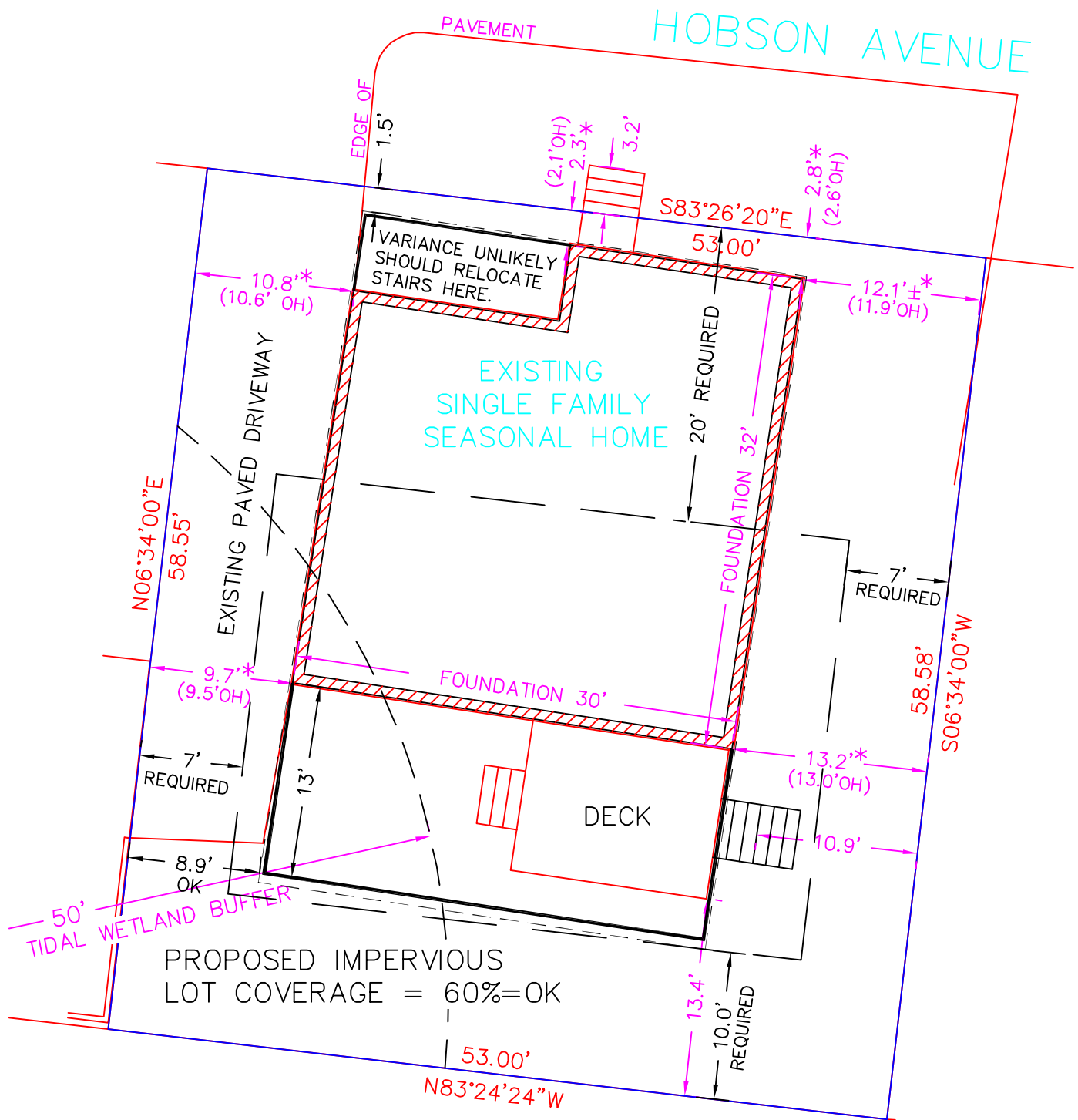
If submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View."

REAR AND RIGHT SIDE VIEW 10-22-2012



REAR AND LEFT SIDE VIEW 10-22-2012





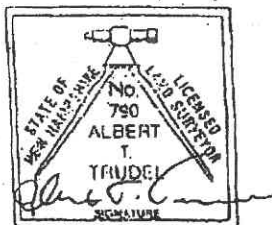
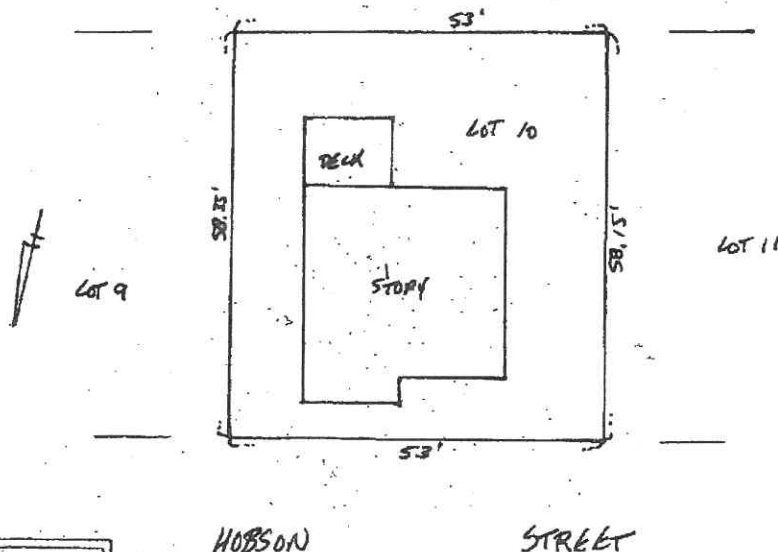
MORTGAGE PLOT PLAN**E K SURVEY INC**

♦ HAVERHILL, MA ♦

Phone 978-469-1005 ♦ Fax 978-469-7046

MORTGAGOR MAIN: GENE MAHLE
 ADDRESS OF PRINCIPLE BUILDING
39 HOBSON ST.
HAVERHILL, MA

DEED REF. _____ PG. _____
 PLAN REF. 02125
 DATE OF INSPECTION FEB. 24, 2006
 SCALE: 1" = 20'



CERTIFICATION TO: SARANT MORTGAGE CORP.
 This Mortgage Plot Plan was prepared specifically for mortgage purposes only and it is not intended or represented to be a property line or land survey. This plan is not to be used to establish any of the property lines for any purpose. No responsibility is extended to the land owner or occupant. This certification is based on the location of survey markers of others.

JOB # 210053

The location of the principle structure/s
CONFORMANCE
 with the local zoning bylaws in effect when constructed.

- ☐ Subject building is not in a Flood Hazard Area.
☒ Subject building is in a Flood Hazard Area.

Flood Hazard determined from the FIRM map# 830150-AV316 PAGE 06
 Dated 5/17/2005

WARRANTY DEED

We, Robert DeFrancison and Mary Ann DeFrancisco, husband and wife of Arlington, Middlesex County, Commonwealth of Massachusetts, for consideration paid,

Grant To: **Frank B. McFall, III and Grace T. McFall, husband and wife as Joint Tenants**, both of 125 Blue Ridge Road, North Andover, Essex County, Massachusetts

WITH WARRANTY COVENANTS

A certain parcel of land, with the buildings thereon, situate on the Southerly side of Hobson Avenue (formerly Hobbs Avenue) in said Hampton, County of Rockingham and State of New Hampshire, being more particularly bounded and described as follows:

BEGINNING in the Southerly sideline of said Avenue at the Northwesterly corner of Lot 9 on the plan described below and thence running

Southwesterly along said Avenue 53 feet to Lot 11 on said plan; thence turning and running

Southeasterly by said Lot 11, 58 feet, more or less, to land now or formerly of Bickum, et al; thence turning and running

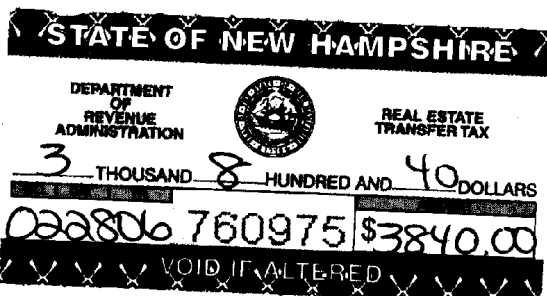
Northeasterly by said former Bickum land to said Lot 9; thence turning and running

Northwesterly by said Lot 9, 58 feet, more or less, to said Hobson Avenue which is the point of beginning.

Being Lot #10 on a certain {;an of Land made by John W. Durgin, C.E. dated April, 1955 (File No. 2513, Plan No. 265-R).

This is not homestead property.

For my right in title see deed of Loretta C. McGrail dated May 25, 1984 and recorded with the Rockingham Registry of Deeds in Book 2492, Page 1567.

**MAIL TO**

COHEN LAW OFFICES, P.C.

873 TURNPIKE ST.

N. ANDOVER, MA 01845

012105

2006 FEB 28 PM 2:16

ROCKINGHAM COUNTY
REGISTRY OF DEEDS

WITNESS our hands and seal this 28th day of February, 2006.


Robert DeFrancisco



Mary Ann DeFrancisco

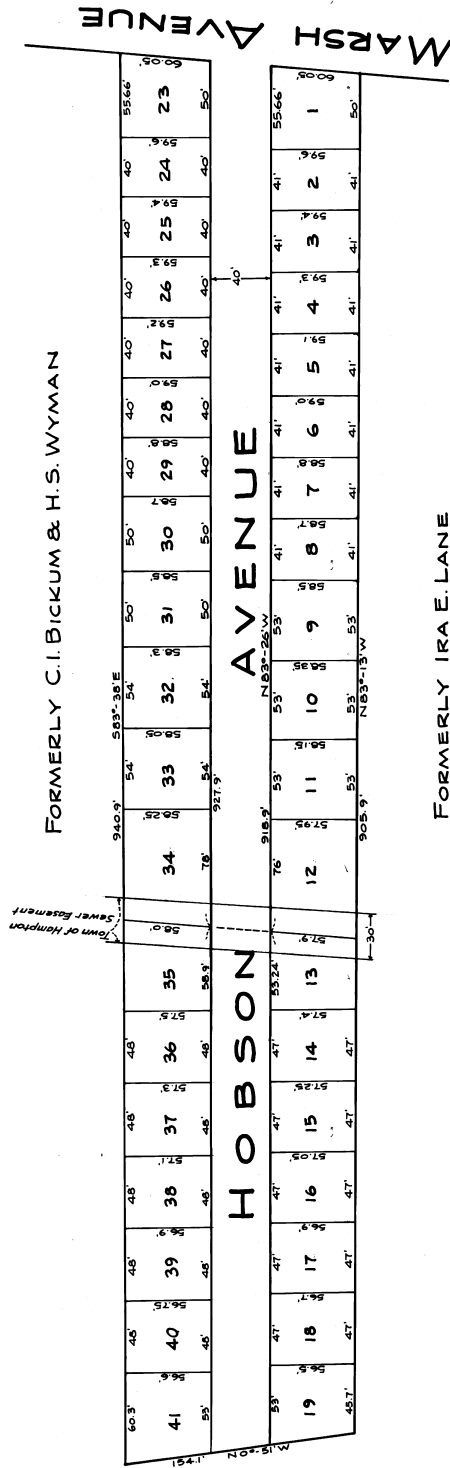
Commonwealth of Massachusetts

Essex, ss

February , 2006

On this 28th day of February, 2006 before me, the undersigned Notary Public, personally appeared the above named Robert DeFrancisco and Mary Ann DeFrancisco, proved to me through satisfactory evidence of identification, which was a drivers license, to be the person whose names are signed on the preceding or attached document, and acknowledged to me that they signed it voluntarily for its stated purpose.


Notary Public MICHAEL J. RING
My Commission Expires: 06/27/2011



The Hampton Planning Board shall not take jurisdiction over this plan and it is accordingly submitted for recording purposes to the Register of Deeds.

N. Agellman, Clerk.

1-28-72

PLAN OF LOTS **HAMPTON BEACH, N.H.** **FOR JOSEPH O. HOBBS TRUST**

SCALE: 1 INCH = 40 FEET

JOHN W. DURGIN
CIVIL ENGINEERS

APRIL 1955
REV. JULY 1972
REV. JAN. 1972

D-2784

FILE NO. 2513
PLAN NO. 5272

RECORDED
 2021/12/22
 4977

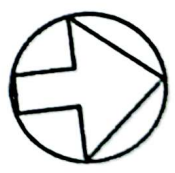
JOHN W. DUBROIN ASSOCIATES, INC.

555 GREENLAND ROAD
 PORTSMOUTH, NH 03801
 1 WATFIELD STREET
 SUITE 201
 ROCHESTER, NH 03601
 603-948-7110

NOTED
 2021/12/22
 4977

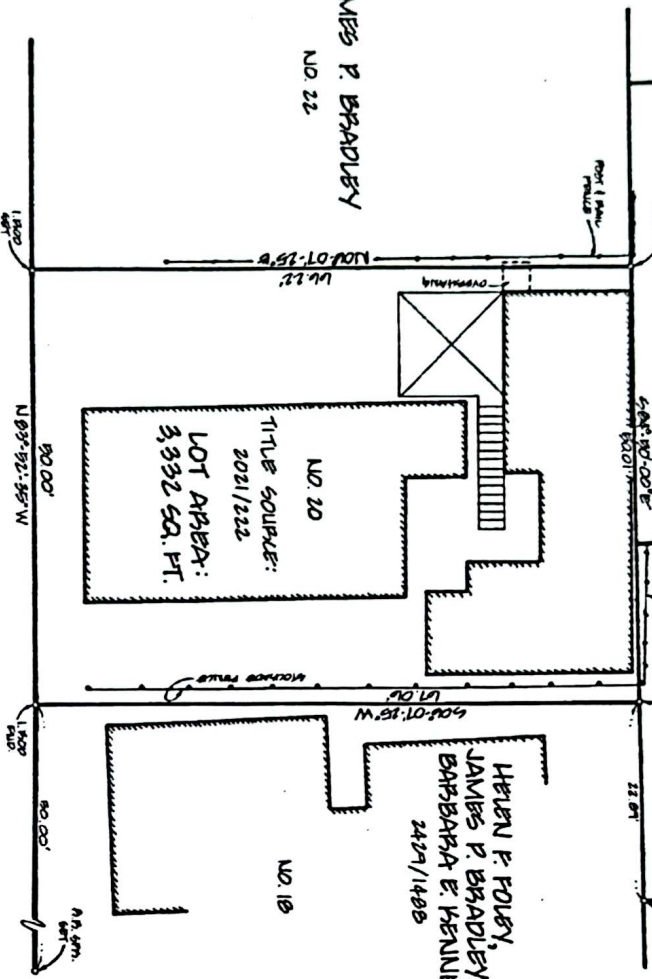
DONALD M. & LORETTA C.
 McGRATH
 2144/040

JOHN W. CROSS, JR.
 2129/112



JAMES P. BRADLEY
 NO. 22

HELEN P. FOLEY,
 JAMES P. BRADLEY, &
 BARBARA E. KENNEY
 2429/140B



MANCHESTER STREET



LOCAL MAP

"I CERTIFY THAT THIS SURVEY PLAT SHOWS THE PROPERTY LINES THAT ARE THE LINES OF EXISTING OWNERSHIPS AND THAT THE LINES OF STREETS AND WAYS SHOWN ARE THOSE OF PUBLIC OR PRIVATE STREETS OR WAYS ALREADY ESTABLISHED AND THAT NO NEW LINES FOR DIVISION OF EXISTING OWNERSHIP OR FOR NEW WAYS ARE SHOWN."

DATE: July 11, 1984

James W. Dubroin
 (James W. Dubroin, L.L.C.)

PLAN OF LOT
 HAMPTON BEACH, N.H.

FOR: MARY M. HANLON
 SCALE: 1" = 10'
 MAY 23, 1984



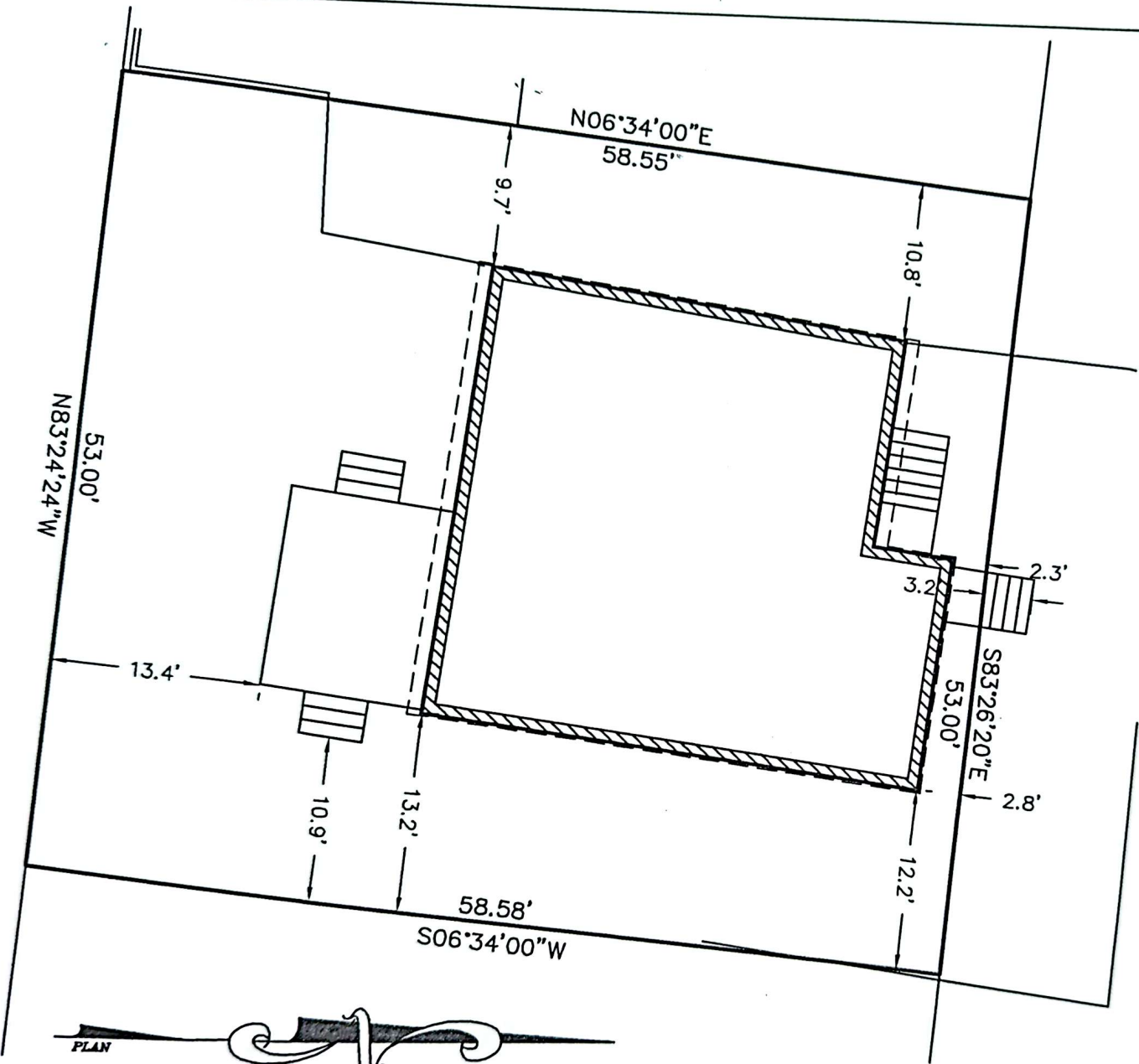
FILE NO. 2513
 PLAN NO. 4977

P.B. HANLON #10

C-12634

FOUNDATION
CERTIFICATION PLAN
39 HOBSON AVE., HAMPTON, NH
SCALE: 1"=10' OCTOBER 20, 2012
PREPARED BY STOCKTON SERVICES
PO BOX 1306, HAMPTON, NH 603 929-7404

OWNER OF RECORD:
FRANK B. & GRACE T. MCFALL
125 BLUE RIDGE RD, NORTH ANDOVER, MA
DEED REF: RCRD 4623-2003
LOT AREA: 3100 SF±
PLAN REF: RCRD PLAN D2784
TAX MAP 290 LOT 33
ZONING CLASS: RB



PRELIMINARY

Map 290

| | | | | |
|-----------|-----------|-----------|-----------|--------------|
| 32 #43 | 33 #39 | 35 #35 | 35 #31 | 36 #29 |
| 43 #24 | 44 #22 | 45 #20 | 46 #18 | 48 #12-10 |

Barbara
Kenneth
John
James
John
John
John

Tocky B.

From: "McFall, Frank" <fmcfall@abiomed.com>
To: <stockton@ttlc.net>; <g.mcfall@comcast.net>
Sent: Sunday, September 23, 2012 7:59 PM
Subject: Re: testing from Tocky

Hi Tocky,

I received your email and agree to it. I will email you a copy of my plot plan which was created in 2006 by EK Survey in Haverhill. It says the property is in a flood hazard area based on a map dated 5/17/2005.

From: Tocky B. [mailto:stockton@ttlc.net]
Sent: Saturday, September 22, 2012 07:59 PM
To: McFall, Frank; g.mcfall@comcast.net <g.mcfall@comcast.net>
Subject: testing from Tocky

Frank and Grace,

I am writing to confirm that you have authorized me to determine your boundaries and provide a plan showing your existing structure with respect to your property lines.

I will also gather elevation data necessary to provide one elevation certificate (which will be required by the building department).

The work described above will not exceed \$1000, and we will address developing a proposal and looking at permitting requirements when we have the information that the authorized work will provide.

Please reply that you received this email so I'll know I didn't make a mistake....
Thanks and I will speak to you soon. Feel free to call if you have more questions.

Tocky

Anne W. Bialobrzewski
NHLLS #752
NHDES Septic Designer #348
Stockton Services
PO Box 1306
Hampton, NH 03843-1306
603 929-7404
cell 603 765-8918

Tocky B.

From: "Tocky B." <stockton@ttlc.net>
To: "McFall, Frank" <fmcfall@abiomed.com>
Sent: Tuesday, October 09, 2012 11:15 AM
Subject: Re: testing from Tocky

Frank,

I have been out to do some field work and have talked to Tom Wasson.

He took a look at your house and says it appears it has settled 2-3" on one side, which is prompting his recommendation that you should think about a new foundation if you want to add a second story. Putting permitting questions aside and just thinking about construction, he said he thought the difference in cost would be less than you might think.... in his words for another 3 or 4 thousand, you could do it right. He's not in the market for a single family home project right now, but when I said you wouldn't likely be doing anything until next year, he said check back then because "things could change".

I'd like to do a little more work with my location data before we meet again, but when are you planning to be up this way next? I could probably be ready for further discussion.

Tocky

— Original Message —

From: [McFall, Frank](#)
To: [Tocky B.](#)
Sent: Friday, September 28, 2012 6:21 AM
Subject: RE: testing from Tocky

Hi Tocky,

No problem.

Attached is the plot plan.

Frank

From: Tocky B. [mailto:stockton@ttlc.net]
Sent: Thursday, September 27, 2012 8:17 PM
To: McFall, Frank
Subject: Re: testing from Tocky

I think the plan you are talking about is a mortgage inspection plan, a document that banks require which includes a certification about zoning and whether the flood maps show your property in a flood zone... not an elevation certificate... but I will know for sure when I see it. (If you sent it, I haven't received it). I stopped at the Town Hall, looked at the file for 24 Manchester St., and talked to the Town Wetlands Coordinator. If zoning relief is needed, we can go for that before you invest in Wetlands and Town Special Permit submittals.

Things are looking a bit difficult for next week, so I may not make it to the site until the week after that. Hope that is OK.

I have not caught up with Tom Wasson as of yet, I am playing a slow game of phone tag there.

Will speak with you soon.....

Thanks,